

THE "SON"

Often, I am asked "Tell us more about the Son".

The "Son" in the history of the Trinity, is the one whom the "Mother" shapes, and whose heart and mind are open and receptive.

There are of course several "spiritual sons and daughters", but RARE is the one who is at the service of the Mother (his Powers are not serving power). He is able to forget himself, to recognise his doubts, and to overcome his fears and various attachments, in particular his attachment to his position. His heart and mind are completely open. He is the symbol of "the Savior".

The attachment to one's social/spiritual position, to one's image, career or reputation is often expressed by a lack of gratitude and honesty. It gives rise, even in subtle form, to the "liar" and the "manipulator".

The "Son" whose knowledge does not originally come from direct experience has the tendency to deny Truth. This can be expressed in sayings such as "Enlightenment, illumination or Truth do not exist."

For these reasons, the Sacred Feminine has never fully been recognised in the history of mankind. She may even have been mistaken for the "thief" of Knowledge while she opens the Door to deeper Knowledge. It is important that confusion ends. It is important to put a light on pretences and pretension.

There is a "Son" in each of us. It is an aspect of Consciousness. The fact of seeing and recognising these very old mental tendencies makes it possible to realise Truth and freedom.

It simply requires to say things as they are, to acknowledge one's weaknesses, to quote one's sources and to express gratitude.

At the level of spiritual teachers, it allows the return to authentic teaching and also the "healing" of the students, often trapped in spiritual idealism and / or the search for some kinds of powers and over admiration for powers.

Let us recognise the "Father" in each of us with his quality: mental clarity, stability and peace; and his flaws: lack of openness, feeling of superiority, attachment to peace and to certain states of consciousness.

Let us recognise the "Son" in each of us with the quality of detachment, joy, a sense of selfless service and gratitude (when attachment, fears, and lies are seen and recognised).

Let us recognise the "Mother" in each of us with the quality of openness, humility, courage and clarity of heart. In this case, the mental tendencies are: doubt, confusion and lack of self-respect.

Clarity and understanding allow real openness to the heart and the restoration of harmony.

Om Sat Chit Ananda.